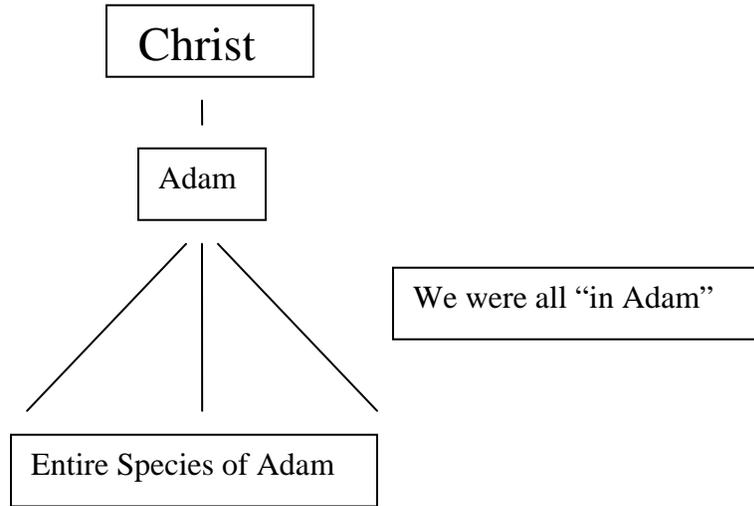
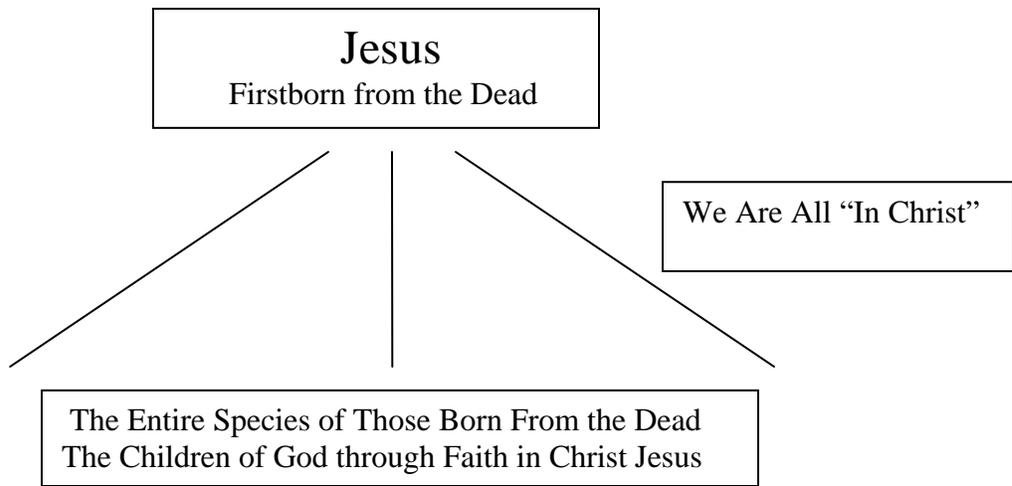


In Adam & In Christ Diagram



It is important to note that when Jesus began the first species of man, He himself was not a “man” at that time. He was fully God, the second member of the Godhead. Jesus was the creator, but He was not the first “man.” Adam was the first “man.”

1 Cor 15:45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.



The second member of the Godhead’s form has changed for eternity. He now has the form of a glorified “man.” There is no middle man (like the first Adam) between us and Christ. The first species drew their life from the first “man” Adam. Because he fell and his nature changed, all who came from him received the sin nature. Our life source is the second “man,” the last Adam, Christ Jesus the Lord. We draw our life directly from Him just as the branch draws life from the vine. Adam did not have that same continual life flow between himself and Christ because

Christ at that time was not a glorified “man.” Adam’s life was imparted in a single moment. It was like, “Here is life imparted to you as a one time event. Now go live it.” Ours is a continuous flow. It is like, “There is no separation between my life and yours. Let my life flow through you continuously just like the branch lets the life of the vine flow through it continuously.”

John 15:1-8 I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.